

Deadwood Ditto

November 2019

5	Borgo Basino Presentation and Potluck 6:30 PM	Deadwood Community Center
6	Open Mic 7:30 PM	Deadwood Community Center
10	Annual Potluck and Meeting 5:00 PM	Deadwood Community Center
14	Mapleton Food Share 10 AM-2PM	10718 Highway #126
16	Third Saturday 6:30 PM	Deadwood Community Center



Birthday Calendars Available!

The Deadwood birthday calendar will be available for sale at the annual meeting, so bring \$12 if you want to show your support for this longtime tradition.

Annual Meeting

Deadwood Creek Services Annual Meeting on Sunday, November 10.

Bring a potluck dish, chat with neighbors, and get updates on what is going on in our community.

Potluck at 5 pm, meeting starts at 6pm.

Please contact me if you have any questions or items to add to the agenda.

Thanks, Carina Robicheaux

ridethewave1220@gmail.com

#3015

SATURDAY, NOVEMBER 16, 2019
3rd Saturday Dinner & Dance Welcomes
Back to Deadwood...

Beat Crunchers



The Beat Crunchers take you on a breathless tour of the world's best dance parties, Afropop to Balkan to Cumbia to Hip-Hop and beyond.

Performing original material and creative covers based on everything danceable!

DEADWOOD COMMUNITY CENTER
4.3 MILES UP DEADWOOD CREEK RD IN DEADWOOD OREGON
DINNER FOR SALE 630 MUSIC AT 730

How to Recycle Your #2, 4 and 5 Plastics for the Ongoing Lane County Plastics Collection

Lane County Waste Management has partnered with local community collectors throughout the Florence area to collect certain plastics on an ongoing basis. There will be several special community collection events throughout the year as well as weekly collections established by the individual collectors.

The Master Recyclers of Florence want to help educate the community regarding the types of plastics that will be collected and how to clean and sort these plastics. It is very important to have clean products so they can be repurposed properly.

Here are some tips on recycling the #2, 4 and 5 plastics.

The only plastics that will be collected will be clean and dry - # 2 (HDPE), #4 (LDPE) and #5 (PP) bottles, jugs, tubs and lids. Please check the numbers on the products to ensure you have the correct plastics. #2 bottles and #2 tubs need to be sorted separately (they are the only plastic that needs to be handled differently). How do you identify whether it is a bottle or tub? A bottle has a threaded neck and cap. A bottle usually has a center seam across the bottom. Tub have a center dimple or indentation on the bottom. Please keep these presorted and in separate bags by their number for the collection. Remember, #1 plastic is not being collected. Always check the number.

There are several types of labels that will need to be removed. Some paper or plastic labels will require soaking or applying some cooking oil and letting it sit overnight. There are shrink wrapped labels (Chobani yogurt

for example) that need to be removed as well as plastic adhesive labels that peel off. If the container has a “heat stamped” label, those do not need to be removed.

Please remove any plastic or foil film on the top of tubs and jugs.

Remember, if any label is too difficult to remove or cannot be removed, please throw the container in the garbage. When in doubt, just throw it out.

All containers and lids will need to be rinsed completely clean and dried for storage.

Trays that are #1 and #6 are not accepted because they are not the correct plastic for this program. All other trays will be accepted. Please sort them by the appropriate number.

Lane County transfer stations and your garbage haulers collect #2 Opaque (no color, not white) plastic jugs (milk, water, vinegar, etc), so please put them in your co-mingle bin or take them to the transfer station. These plastics are not part of the collection and the labels do not need to be removed.

Finally, if you have any questions or need any other information, please feel free to contact the Lane County Waste Management department at plasticscollection@co.lane.or.us or visit them online at www.lanecounty.org/plasticscollection.

Want to be a Florence Community Collector? Go to: www.lanecounty.org/plasticscollection and click on the Community Collector Registration button before October 31, 2019. Contact Kelly Bell at kelly.bell@co.lane.or.us for more information.

Recycling Information Continued

Master Recyclers of Florence is a volunteer network that is part of the Lane County Waste Management Recycling and Waste Reduction Program. Master Recyclers provide valuable service to the community by staffing informational booths at local events, presenting educational programs to schools and organizations and coordinating waste reduction programs throughout the communities. The next Florence Master Recycler class will begin in January 2021. More information is available at www.lanecounty.org/masterrecyclers.

Submitted by:

Master Recyclers of Florence

Contact: Pat Benfield

recyclerpat@yahoo.com

541-999-1340



Classifieds

Deadwood couple available to help you with: gardening, growing and garden maintenance, plant & garden watering while you go away, farm animal care, land caretaking, housesitting, pet care (daily visits & overnights), personal driver, home and office organizing, editing/proof-reading, transcribing, yard/lot cleanups, household assistance, personal assistant, shopping/errands, firewood stacking, dump runs (your truck), home building/remodeling, home demoing, project assistance, eco-friendly house cleaning, farm chores (stall and barn cleaning, animal feeding, water), tractor work, motor/machinery maintenance, mowing/whacking with your equipment.

We are hardworking, reliable, we work smart and we arrive on time. Trustworthy and honest with references. \$15-20/hr negotiable rates and open to trades. Thom & Sequoyah 964-5838 or ThomandSequoyah@peak.org

Health and Energy Services: Plant Medicine, Ascension Counseling, Intuitive Lifestyle Coaching, Energy Clearing and Grounding, Crystal Grids to Enhance and Fortify Positive Energies, Clearing Negative Energies and Entities, and Instruction on Clearing and Grounding Your Own Field to Maintain Higher Frequency Energy. Call or write us for more information ~ ThomandSequoyah@peak.org ~ 541-964-5838

Submitted by Sequoyah

The New Curmudgeon

you know your'e old when your bloodtype has been discontinued
or when you bend over to pick something up and you wonder what else you can do while you're down there
thanks aka steve
another quote..."simplicity is the ultimate sophistication" leonardo da vinci via marylou g.
why is black, like the much maligned crow, muchly used to denote doom or evil etc.? from black flag to black bart we are subject to this color (or non-color) association. remember "you meet the nicest people on a honda"? none of them were wearing black in the adds. but badass brando put the label on black and it's never gone away. in st vinnys a black leather jacket is half the price of a brown one??? is that market appeal to a more respectable customer? i have both a black and a blue and white jacket and i find myself considering the image when i select. but then i don't ride around in a t shirt like those nice honda folks.

November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <i>No School</i> <i>Grading Day</i> <i>HS FB @</i> <i>Perrydale 7:00</i>	2
3 <i>Daylight Savings</i> <i>Time Ends</i>	4	5 <i>1st/2nd & 5th/6th</i> <i>Grade Field Trip</i>	6	7	8 <i>No School</i>	9
10	11 <i>No School</i> <i>Veterans' Day</i>	12 <i>Elementary Food</i> <i>Drive Begins</i>	13 <i>Board Meeting 6:00</i>	14	15 <i>No School</i>	16
17	18 <i>MS Boys BB @</i> <i>McKenzie</i>	19	20 <i>Thanksgiving</i> <i>Luncheon @ Elem.</i> <i>MS Boys BB @ Falls</i> <i>City</i>	21 <i>Parent/Teacher</i> <i>Conferences</i> <i>4:00-8:00</i>	22 <i>No School</i> <i>Parent/Teacher</i> <i>Conferences</i> <i>8:00-12:00</i>	23
24	25 <i>No School</i>	26	27	28 <i>Thanksgiving Day</i>	29	30

Call for Nominations: Spirit of Siuslaw Award

The Siuslaw Watershed Council is seeking nominations for the Spirit of Siuslaw Award. Any individual or organization that has made significant contributions to the conservation, restoration or proper functioning of the Siuslaw Watershed and Coastal Lakes may be nominated. This is an annual award that is given by the Siuslaw Watershed Council. Please describe the qualities, attributes, and contributions the individual or organization has made to the Siuslaw Watershed and send to coordinator@siuslaw.org.

Note: This issue of the ditto was edited by Felisa Rosa Rogers aka Churpa.