

Deadwood

Ditto May 2018

Currently edited (or simply put together) by
vounteer Mary McNutt and Churpa Rogers

May Calendar:

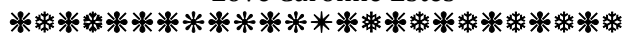
- 6 May Day Fun Run
- 10 Mapleton Food Bank
- 13 Co-op order deadline
- 18 Blachly Food Bank
- 19 Third Saturday
- 26 Mapleton Food Bank
- 26 Fire Walk at LivingWell
- 27 Ditto Deadline
- 31 The Sforza Affair Mapleton School



Thankyou, Thankyou, Thankyou

to all those from Deadwood and beyond for my wonderful 90th Birthday party. I would like personally t0 thank Mary McNutt, Mary Gibney and Kathleen Brooks for the incredible Job. Also to all of you for my wonderful gifts - too many to mention, but each deeply appreciated. My heartfelt appreciation to all of you for making it a wonderful heartfelt memory

Love Caroline Estes



Thankyou:

Jay, Mary McNutt and David Gouertzen for your Community Service

Jay, Mary McNutt, Mark McNutt and Kevin Raymond for your work on the porch over the front door of the community Center and to Mary McNutt for her finish work on the built in Closet doors.

David Gourtzen for keeping the lawn trim and looking like a park.


With gratitude, Deadwood Creek Services Board of Directors.

The Current board of directors are Carina Robecheaux, Dannelle Sundstrom, Mary Gibney, Churpa Rogers, Brian Stapp and Michelle Loar



Saturday MAY 19, 2018
Third Saturday Dinner & Dance welcomes back to Deadwood...

The Michael Anderson Trio



R&B, ROCK & ROLL AND JAZZ

Dinner for sale at 6:30, Music at 7:30

Deadwood Community Center
4.3 miles up Deadwood Creek Rd - Deadwood Oregon



MAY DAY

Fun Run

Sunday, May 6th

Please donate prizes

PANCAKE BREAKFAST

Please bring toppings

Plant swap/sale

10:am Deadwood Community Center



Siuslaw Watershed Council

We look forward to seeing you at our next Watershed Gathering on **Tuesday, April 24, 2018 at the Siuslaw Public Library at 6:30 PM in the Bromley Room 1460 9th St, Florence, OR**. Please note the change in date from our regular meeting schedule.

Our program is "Fish Tales: Traditions and Challenges of Seafood in Oregon," a free conversation with Jennifer Burns Bright. This program is hosted by the Siuslaw Watershed Council and sponsored by Oregon Humanities.

Jennifer Burns Bright is a food and travel writer based in Port Orford, Oregon. She moved to the coast to write about seafood after many years teaching food studies and literature at the University of Oregon, where she researched desire in twentieth-century literature, led a faculty research group in the emerging discipline of food studies, and won a national pedagogy award for a team-taught, interdisciplinary class on bread. She holds a PhD from the University of California at Irvine and a Master Food Preserver certification. As a community organizer linking local producers and consumers, Bright often speaks and teaches at events. When she's not out gathering seaweed or smoking black cod, she might be found judging culinary masterpieces or interviewing luminaries in the food world.

Siuslaw Watershed Council: New Executive Director

[MAPLETON, OR, April 2018] The Siuslaw Watershed Council's (SWC) Board of Directors president, David Eisler, is thrilled to announce that Eli Tome will be the new Executive Director of the non-profit organization. "SWC's board and staff could not be more pleased to welcome Eli to his new position and for him to bring his experience in restoration and community resiliency to help challenges we face here in our watershed," Eisler said. Prior to assuming the Executive Director position at the Council, Eli was working as a watershed restoration projects manager for the last year at the SWC. Eli came to the Watershed Council after working in Moab, UT where he sought to restore natural functions on the Colorado River.

University of Oregon for a masters in Community and Regional Planning, and his passion for communities and healthy environments has led him to the Siuslaw today.

"I'm excited to meet diverse members of our community throughout the Siuslaw, and to hear from folks new and innovative ways that the watershed council can support community resilience, economic vitality and most importantly work to support a healthy and productive ecosystem. I'm excited to lead an organization committed to these core values," Eli said.

The Watershed Council has been diligently working with partners to restore natural habitat-forming processes in the basin for the last two decades and is embarking on new efforts to increase their outreach and education efforts throughout the basin while also continuing the restoration work that the organization is known for. Eli wants to hear from the community; what purpose can SWC serve to better support a resilient community in addition to supporting and working to create a healthy and productive environment? The SWC president, David Eisler, encourages interested residents to reach out to Eli and welcome him to his new position and help him grow the watershed council as a community organization dedicated to the health of our river and our people. You can reach Eli at the watershed council office at (541) 268-3044 or his email at coordinator@siuslaw.org.

Sore Back?

Therapeutic Stretching and strengthening for sore backs, knees, necks and generally stiff people.

Relief is available on Wednesdays, 9.30 am. at LivingWell. Call Mary M. 964 5341

Free:

Boyd's old scooter, it needs a battery call Keith -3502 or Maryanne -3099

Guess who else is turning 90!?

Minnie

She may be at the May Day Fun Run and Pancake Breakfast

May Co-op orders due May 13

If you haven't ordered recently, consider doing it in May. To meet vendors minimums we need our members to order. Who can help Denice with distribution? We still need 1-2 volunteers. As always, if you have questions, comments or jokes let me know. Best Regards & Enjoy Spring, cb

A METAPHOR OF SORTS: and a personal request: Please do not be divisive.

From the earliest recorded times of human history, various sects of belief systems have been formed by the searching mind and spirit in order to explain this existence on earth. All of these faiths believed in some supreme being(s) made up of gods and goddesses either in human or animal form. These sects evolved and grew into complex religions, until the most popular and persistent, claiming only one God (or three) as their own, threw out or tried to destroy people who were seen as "heretical", either because their version was different from that existing religion, or because they wanted none of the versions. This unique 'ownership' of the deity (i.e. My God), by varying religious sects perceived in their particularized forms, although creating solace for believers, has also created fierce wars and infinite injustices from time immemorial to this day, as everyone knows. Every sect and religion fiercely believes theirs is the Only Truth, climbing their chosen mountain of beliefs with great conviction and throwing those who deviate even slightly, off the cliff. A rough estimate is that there are over 4,200 religions in the world. The dominant ones are Judeo-Christian-Muslim...all having varying sects within the main thrust of their belief systems. Far-Eastern religions as well as Western and Middle Eastern ones can be exclusional.

One of my metaphors for this phenomenon is the following: These many religions together make up a vast 'stew' which often boils over at ground level. Individuals or groups absorbing their favored ingredient, cherishing the flavor, tell others that theirs is the only nourishing one (i.e the True religion). The *broth* of this stew is made up of human contradictions and spiritual arrogance, and it seeps into all the separate ingredients. These ingredients do not normally blend with each other, but often actually fight each other. Witness all the "holy" wars. (Not to mention what is happening now, even this moment all over the world!)

A smaller percentage of humans find that their *spirit/mind/body unity* cannot digest any of this stew's ingredients. And many of those individuals separately or together make their way up some undiscovered and differently challenging mountains in order to drink from clear, running water originating in the highest, hidden streams. They have no agenda of convincing anyone that their journey is of value to others. Sadly, these people have been vilified throughout history. It makes the conventionally religious uncomfortable to have them in their midst, and they are forever trying to evangelize ("save") the non-conformists from themselves. (Spare us your 'kindness' which in some cases takes the form of bullying, begging, confronting and harrasing even some of your own members who might have some slight difference of opinion while being true to their faith). In some countries any independence of spirit is punished by death, to this day. It is hard to comprehend that there are large demographics in democratic countries which think there is something dangerous in preferring only clear water, untouched by other elements. So I, too, "beg", but in a different vein; please do not be divisive. And here comes another metaphor: Be a good neighbor and don't violate other's land, trying to pull up their special flowers and plants. Do not continuously try to plant your own vegetation in other's gardens. Let all of us live together in peace and enjoy the differences.

submitted by Yvonne R. de Miranda 4.7.201

Title: "A Call for Democracy" (That can't be controversial or divisive, can it?)

I respect everyone's right to believe whatever they choose. I will fight for that right. .. and I have done so, all my life! My suggestion is, that if a simple majority of the whole community accepts the Ditto's new guidelines, and agrees that our Ditto is the appropriate vehicle for such content, as proposed in those guidelines, then it should be made so. However I would subsequently be frightened of my unknown neighbors with such a majority, and I can guarantee there would be no more submissions from me. (Which I imagine some people would prefer in any case).

However, I'd really like to know what was the substance of "feedback" the editor mentioned in the last Ditto, feedback which was received from the DCS about the startling set of "guidelines" created for Ditto content. I heard of no announcement that was open to the whole community with the purpose of laying ground rules. Perhaps I missed it (?) In my many decades of life I have never found that an open forum on either

far more so in a tiny community. Is it really up to the editor of a community newsletter to decide what is and isn't "divisive"? Should it be? Is this submission of mine going to be refused? Can we all please have a say, now that it seems to be determined that "guidelines" are in order, after the Ditto's long history of having none? Just determining that submissions on these two topics "should have a local focus" does not make the decision welcome. It seems more like an excuse to do whatever an editor pleases, when the rationale is to focus on the "local" while including compromising content. Where are the democratic principles? When an editor turns to only one friend for feedback about creating these rules (far from 'guidelines') - a friend who is likely of similar persuasion - we can be certain it does not create a democratic opportunity for submissions! It feels more like a 'takeover' or a 'coup'. I recommend there be a print out of the names of people in attendance at that DCS meeting, people who agreed to what I see as a very very odd and subversive set of requirements and policies.

There is already a plethora of "political" content and "religious awakenings" on the web. It's everywhere - we can't escape it - it's on the news of TV channels, on the radio, in hundreds of publications, and wherever one turns. It's a veritable inundation. Do we then also have to have it forced on us in our little Ditto as well? Can we please have just a simple, relaxing, friendly, neighborly print out with relevance to our community activities and members, but without other people's political or religious cries in the dark? Or searches for the light? These "guidelines" are way out of place from my perspective.

In addition, these guidelines and explanation about them feel very authoritarian to me, whether or not they were intended that way. I was quite shocked. So I highly recommend we have a meeting open to all of us for purposes of a yes or no vote on these rules, and for those who cannot attend, we can create a questionnaire that is not slanted journalism, but neutral, giving every person who lives here the chance to decide whether or not they want our Ditto to print even more "religious awakenings" and more "political content" than is already zapping us from multi-media all around. And I would like to be on the board of creating this questionnaire, please. I am not overly paranoid, but this proposal could certainly make me so. Egad! They're out to get us even in this far away rural paradise. Respectfully yours,

Yvonne R. de Miranda
4 6 2018

Publisher's Note: There has been no other feedback that this editor knows of.

Deadwood Raincheck

April 1—26, '18	10.5
April 1—26, '17	10.2
April 1—30, '16	4.5
April 1—30, '15	3.1
April 1—30, '14	7.1
April 1—30, '13	6.1
April 1—30, '12	7.1
April 1—30, '11	10.7
April 1---30, '10	11.4
April 1---30, '09	4.0
April 1---30, '08	7.7
April 1—30, '07	5.0
April 1—30, '06	5.1
April 1—30, '05	9.0
April 1—30, '04	5.3
10 year average April	7.2
April days w/ at least some sunshine so far	21
10 year average May:	4.3
Sept. 1—April 26, '18	90.9
Sept. 1—April 26, '17	111.5
Sept. 1—April 26, '16	86.4
Sept. 1—April 30, '15	69.2
Sept. 1—April 30, '14	68.1
Sept. 1—April 30, '13	75.3
Sept. 1--April 30, '12	94.4
Sept. 1—April 30, '11	76.6
Sept. 1---April 30, '10	74.5
Sept. 1—April 30, '09	68.9
Sept 1 - -April 30, '08	92.5
Sept. 1- -April 30, '07	95.4
Sept. 1—April 30, '06	107.5
Sept. 1—April 30, '05	68.8
Sept. 1—April 30, '04	65.3
10 year average—season	81.7
% of 10 year aver. since 9/1	111%
Farmers Almanac for May	
Temp 3 degree above aver,	
Rain 1.0" below average	

DEADWOOD CEMETERY NEWS

Spring Headstone Work Day - Saturday 5/5/18, 9am - 3 or 4 pm

16 Headstones were placed last fall - 20 more to go!

On our last work day, 9/23/17, we placed 16 of the 36 markers purchased with the generous grant for \$5,862 from the OREGON STATE PARKS' Heritage Cemeteries program, marking previously unmarked or poorly marked graves.

Please help us finish setting the rest!

BYO Gloves, cement tools, shovels, rakes, drinking water, camera, etc.

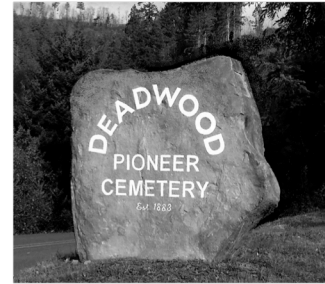
Lunch at the Deadwood Market & Tavern.

Call Megan at 541-964-3345 for more information.

We could sure use your help – thank you!

Please join us for our annual Spring Work Day on 5/12/2018

Spring Work Day at the Deadwood Pioneer Cemetery on **Saturday, May 12** (the week before Rhody Days), 9 am – 3 or 4 pm. Help mow and trim, and set the remaining headstones we purchased with the ORPD grant! Bring gloves, camera, drinking water and your favorite outdoor tools. Lunch at the Deadwood Market. Thank you for your support!



Historic Event

Deadwood Pioneer Cemetery invites you to the 4th annual

Pioneer Heritage Day on **Memorial Day, 5/28/2018**, approx. 12:00 – 3:00

at the Cemetery. **Potluck** will start at noon; side dishes or desserts welcome – bring a dish to share &/or your donations to support your nonprofit community cemetery. Also bring a chair to stay and enjoy the presentation!

This year's event will be highlighted by the several local pioneer characters played by the John Quay Players, presenting pioneer life in this area.

Enjoy the history, blooming flowers and shrubs in this lovely wooded setting. See the recent and upcoming improvements, including row markers and mapping, and the 36 new headstones marking previously unmarked graves, purchased with a grant from the Historic Cemeteries Division of Oregon Parks and Recreation. View the 11 black granite "art stones" that indicate unknown occupants of known graves. Honor our 34 veterans, including 2 Civil War veterans!

Please contact us if you have questions or want to be involved – 541-964-3345 / 541-999-2209 / deadwoodcem@gmail.com. Thank you!



May 2018

Mapleton School District #32

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>HS Track @ Home</i> 4:00	2 <i>LBCC Field Trip for HS & MS AVID</i> <i>Sports Pictures</i>	3 <i>MS Track @ Oakridge</i> <i>HS Drama Presents, "Mixed Nuts,"</i> 7:00 @ Elementary	4 No School <i>HS Drama Presents, "Mixed Nuts,"</i> 7:00 @ Elementary	5 <i>MS Track District Meet @ McKenzie</i> 1:00 <i>HS Drama Presents, "Mixed Nuts,"</i> 7:00 @ Elementary
6	7	8	9 Board Meeting 6:00 <i>MS Get Air Field Trip</i>	10 <i>U of O Field Trip for HS AVID</i>	11 No School <i>Teacher Workday</i>	12 <i>HS Track Championship Meet @ McKenzie 11:00</i>
	<i>Teacher Appreciation Week</i> →					
13	14	15 <i>HS Field Trip to Siuslaw for Guest Speaker</i> <i>HS Field Trip to Food Share</i>	16	17	18 No School	19
20	21	22	23	24	25 No School	26
27	28 No School <i>Memorial Day</i>	29 <i>Elementary Field Trip to Mapleton Library</i>	30 <i>MS Drama, "The Capricious Pearls,"</i> @ Elementary 6:30	31 <i>Class Night 5:00 @ Elementary Gym</i> <i>MS Drama, "The Capricious Pearls,"</i> @ Elementary 6:30		

Mapleton School District is an equal opportunity provider.

A Word about OM. The astrophysicists of our modern world have given their credence to the existence of the Word. It has been called the ‘Big Bang’, an all powerful spark that let loose floods of matter into the void of space where the process of birth and death of stars continues. The sound of the original “bang” is still being detected in outer space, suggesting that the tone of tones goes on sustaining us and all creation. Emotionally and spiritually, it is better for us to identify with this original sound as the Word, the Great Resounding or the Great *Mantra*..... To the great ancient cultures of the east, the Word’s earthly realization is the sound of OM or AUM in Sanskrit version. The sound transferred itself to Latin in the form of OMNES, the all-encompassing and all pervasive. Therefore the Creator, by virtue of the Word, is OMnipotent and OMnipresent.

James D’Angelo, page 9, Healing with the Voice

Aum (OM). The basis of all sounds; universal symbol word for God. Aum of the Vedas became the sacred word HUM of the Tibetans, AMIN of the muslims, and AMEN of the Egyptians, Greeks, Romans, Jews, and Christians. Aum is the all pervading sound emanating from.....the invisible Cosmic Vibration; God in the aspect of Creator.

Paramahansa Yogananda, a quote on page 56 in Mandala, Luminos Symbols for healing by Judith Cornell, Phd

‘*Namaste*’ The beauty in Me sees the beauty in You,
Within me bows to the Within in you,

Mary McNutt